## MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT Regular Meeting of the District School Committee No. 130-620 1050 Westminster Street Fitchburg, MA 01420

## Wednesday, May 7, 2014

<u>Call to Order</u> – Pledge of Allegiance

- 1. Introduction of Guests and Visitors
  - a. Other
- 2. Approval of Minutes
  - a. Regular Minutes of April 9, 2014
- 3. Superintendent-Director's Report
  - a. Approval of Overnight Field Trip by SkillsUSA Student to Worcester, MA
  - b. Vote on School Choice for the 2014-2015 School Year
  - c. Vote to Approve the 2014-2015 School Calendar
  - d. Presentation on the Student Science Experiment Program (SSEP)
  - e. Status Report on the District Improvement Plan
  - f. Update on the New Educator Evaluation System
  - g. Update of Possible Changes in Vocational Regulations
  - h. Plans for the Vocational Education Summit
  - i. Other
- 4. Principal's Report
  - a. Monthly Report from Student Representative to the School Committee
  - b. Monthly Report from the Principal
  - c. Class of 2018 In-District Application Status
  - d. Enrollment/Withdrawal/New Entry Report and Attendance/Discipline Reports
  - e. Other
- 5. <u>Personnel</u>
  - a. Other
- 6. <u>Reports by Subcommittees</u>
  - a. Financial Planning
  - b. Policy
  - c. Capital Improvements
  - d. Workforce
  - e. Strategy
  - f. Student Advisory
- 7. Financial
  - a. Acceptance of Grants
  - b. Acceptance of Donation of Equipment
  - c. Financial Statements
  - d. Other
- 8. <u>Communications</u>
  - a. Teachers' Information or Proposals
  - b. School Committee Chairman Report
  - c. School Committee Information or Proposals
  - d. School Committee Comments
  - e. Correspondence/Reports
    - 1. May/June Calendars
    - 2. May/June Performing Arts Center Calendars
    - 3. Correspondence/Reports
      - a. Letter from U.S. Senator Edward J. Markey dated April 1, 2014
      - b. Letter from SHINE Initiative dated April 9, 2014

<u>7:00 P.M.</u>

- f. Newspaper Articles
- g. Other
- 9. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting
- 10. <u>Legal Matters Executive Session</u>
  - a. Discussion of Collective Bargaining Strategy with the Montachusett Regional Teachers Association (MRTA) and/or the Massachusetts Teachers Association Representing Maintenance and Custodial Employees pursuant to M.G.L.c.30A, Section 21(a)(3)